

BOARD USE ONLY	
APPLICATION NO.	_____
EMP.	_____
REV'D BY _____	DATE _____
APPRV'D BY _____	DATE _____

BOARD OF INVESTMENTS OF THE STATE OF MONTANA
 CONSERVATION RESERVE ENHANCEMENT PROGRAM

APPLICATION

Please read carefully the full Instructions to Application before beginning to fill in the Application. This completed Application must be accompanied by a non-refundable \$500 application fee in the form of a check or money order made payable to the Board of Investments.

1. CRP Contract Number: _____

2. **APPLICANT**

Name: _____

Applicant is:
 Owner _____ Tenant _____

Percentage of Interest in CRP Contract: _____

Address _____

City, State _____

Zip _____ Phone _____

Social Security or Employer ID Number:

APPLICANT

Name: _____

Applicant is:
 Owner _____ Tenant _____

Percentage of Interest in CRP Contract: _____

Address _____

City, State _____

Zip _____ Phone _____

Social Security or Employer ID Number:

APPLICANT

Name: _____

Applicant is:
 Owner _____ Tenant _____

Percentage of Interest in CRP Contract: _____

Address _____

City, State _____

Zip _____ Phone _____

Social Security or Employer ID Number:

APPLICANT

Name: _____

Applicant is:
 Owner _____ Tenant _____

Percentage of Interest in CRP Contract: _____

Address _____

City, State _____

Zip _____ Phone _____

Social Security or Employer ID Number:

3. Legal Description of CRP Acres: _____

4. Total number of CRP Acres: _____

5. CRP Payment Per Acre Per Year: \$ _____

6. Total Annual CRP Contract Payment (No. 4 X No. 5): \$ _____

7. Number of Payments Remaining: _____

8. Date of First Payment: ____/____/____

9. Date of Last Payment: ____/____/20____

10. Date of Next Expected Payment ____/____/20____

11. Total remaining value of CRP Contract:
Total Annual CRP Contract Payment (No. 6) multiplied by Number of Payments Remaining (No. 7)
\$ _____ X _____ = \$ _____

12. I understand that at the current estimated discount rate of _____%, the present value of the CRP Contract and the principal amount of the loan for which I am applying is approximately \$ _____.

13. I will use the net proceeds of the loan for Montana agricultural-related purposes as follows:

\$ _____ refinancing existing agricultural-related debt

\$ _____ purchase of land, livestock, vehicles and equipment used in farming or ranching operations

\$ _____ working capital for farm or ranch operation

14. Are any or all of the CRP Acres now subject to a mortgage, judgment, lease or other type of lien or encumbrance other than the lease of an operator identified in item 2? Yes ___ No ___
If so, please specify the nature of the encumbrance(s): _____

15. Lienholder or
Leaseholder: #1

Lienholder or
Leaseholder: #2

Name _____
Address _____
City, State _____
Zip _____ Phone _____
Number of CRP Acres _____
Nature of encumbrance: _____

Name _____
Address _____
City, State _____
Zip _____ Phone _____
Number of CRP Acres _____
Nature of encumbrance: _____

16. Have you spoken with the lienholder about releasing or subordinating his security interest to allow your participation in the Program?
 Yes ___ No ___ Please explain: _____

17. Has a “cover” been established pursuant to the Conservation Plan for your CRP Acres?
 Yes ___ No ___ If no, please explain _____

 If yes, please attach a copy of the Final NRCS Status Report.
18. Are you currently in violation of the terms and conditions of the CRP Contract? Yes ___ No ___
 If yes, please explain: _____

19. Have you ever been in violation of the terms of the CRP Contract? Yes _____ No _____
 If yes, please explain the nature of the violation and the status of such violation: _____

20. Are there currently any debts owed by you appearing on the debt register of the ASCS office in the County in which the CRP land is located? Yes _____ No _____
 If yes, please give details and date for satisfying the obligation: _____

21. Are CRP Acres accessible by public roadway or public easement? Yes _____ No _____. If not, please attach to this Application the legal description of the property owned by the Applicant through which the Board or its agent will be granted an easement (the Servient Tenement) in order to access the CRP acres.
22. By submitting this Application for a loan from the Board of Investments in the approximate amount shown on line 12, the Applicant certifies and represents to the Board:
- a. The Applicant has read and understands the Application and the Instructions to Application.
 - b. The information contained herein is true and correct as of the date hereof.
 - c. The Applicants are the only persons with an interest in the CRP Contract and are the only legal and beneficial owners of the land identified in the Applicant’s CRP Contract (the “CRP Acres”).
 - d. Except as stated in Line 18, the Applicant is not in default under the CRP Contract.
 - e. No taxes, special assessments or other governmental charges which if not paid when due might become a lien upon the CRP Acres are now due and unpaid.
 - f. The Applicant has not initiated any case presently pending under the United States Bankruptcy Code of 1978, as amended (11 USC Sec. 101 et seq.).

- g. If the CRP Acres or the CRP Contract are subject to any lien (see Line 14), (i) no proceedings for the foreclosure or other enforcement of such lien have been initiated nor are there any proceedings for the foreclosure or other enforcement of a lien on any other farm land of the Applicant, including the land over which the Applicant must grant an access easement to the CRP Acres, and (ii) the Board or its agents may discuss with the holders of any such lien this Application and the status of such lien.
- h. The Applicant has not heretofore assigned, nor agreed to assign, to any person any interest in the CRP Contract or the proceeds thereof.

DATED: _____ day of _____, 20____.

	(Date)
	(Date)
	(Date)
	(Date)

23. Required Attachments (please enclose and check off):

- _____ Copy of CRP Contract
- _____ Photocopy of ASCS map depicting CRP Acres.
- _____ Copy of most recent NRCS Status Report (marked Final, if Applicant's cover has been established.
- _____ Copy of Drivers License

This completed Application and Application Fee shall be mailed or delivered to:

Doane-Western Company
P.O. Box 3661
Bozeman, Montana 59772-3661

The Application Fee shall be in the form of a check or money order made payable to Montana Board of Investments.